



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Duane Hopp Home Tel: (253) 847-2326  
Mailing Address 22612 126th Ave. S Work Tel: ( ) - Same  
City Graham State WA Zip+4 98338 + 6225 FAX: (360) 893-8822

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1000 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of irrigation & stock watering. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1000 gals per minute

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>2</u> well(s).		
Number of diversions: _____							
Source flows into (name of body of water):					Size & depth of well(s): <u>20 in. Diameter</u> <u>500 ft. deep</u>		
LOCATION							
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>#1 well 1250 ft. N from center section 14 marker &amp; thence 500' W</u> <u>#2 well 1875 N from center section 14 marker thence 500' W</u>							
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:	
						Lot	Block
						Subdivision	
<u>N 1/2 of NW</u>		<u>14</u>	<u>18 N</u>	<u>4 E</u>	<u>Pierce</u>		
<u>N 1/2 of SW</u>							
For Ecology Use Date Received: <u>4-22-05</u> Priority Date: <u>4-22-05</u>							
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____							
Date Accepted As Complete <u>4-26-05</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>11</u>							

Appl. No.: 62-30243

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: 0
- B. Briefly describe your proposed water system. (See instructions.)  
No wells currently in existence. Propose drilling 1 well in each 15 acre pasture. Propose drilling wells in center of each pasture (15 acres) a total of 2 wells. These would be used to maintain pasturage the year round and also for watering of stock. Will not store any water on site.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 30
- B. List total number of acres for other specified agricultural uses:  
Use confinement paddocks Acres 10  
Use woodlot Acres 30  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 70
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals 18 Animal type horses (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

APPLICATION



## Section 8. WATER STORAGE

**Will you be using a dam, dike, or other structure to retain or store water?**

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. starting at Graham intersection (SR 161 & 224<sup>th</sup> St. E.). Go east on 224<sup>th</sup> approx 1 mile, Turn (R) at 126<sup>th</sup> Ave E. cross over railroad tracks and it is the farm on the (R) side of the road

## Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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**B. Does the applicant own the land on which the water source is located?**

☒ YES ☐ NO

If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Applicant (or authorized representative)

Applicant (or authorized representative)

4-16-05  
Date

Date \_\_\_\_\_

Landowner for place of use (if same as applicant, write "same")

Landowner for place of use (if same as applicant, write "same")

Date \_\_\_\_\_

## APPLICATION